

State of South Carolina

4 23 1974

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COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Gary H. Hawkins, Kent S.

Dill, and C. H. Crews, Jr.

SEND GREETING:

WHEREAS, we the said Gary A. Hawkins, Kent S. Dill and C. H. Crews, Jr. in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eighteen Thousand Five Hundred and no/100 - - - - (\$ 18,500.00) Dollars, with interest from the date hereof at the rate of nine per cent (9%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Eighty-Seven and 64/100 - - - - (\$ 187.64) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Gary A. Hawkins, Kent S. Dill and C. H. Crews, Jr. in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagee in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, Greenville Township, on the East side of North Main Street and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the east side of North Main Street at the Northwestern corner of lot now or formerly of W. T. Henderson, being approximately 104 feet 9 inches from the Southeastern corner of North Main and Earle Streets and running thence with the line of Henderson, S. 70-30 E. 55 feet 5 inches, more or less, to an iron pin at the corner of lot of W. T. Henderson heretofore conveyed by W. W. Stover; thence with the line of said lot, N. 18-54 E., 52 feet 6 inches to lot of Mabel L. Stover; thence with the line of lot of Mabel L. Stover, N. 70-27 W., 155 feet 5 inches, more or less, to an iron pin on the Eastern side of North Main Street, 50 feet from the corner of East Earle Street and Main Street; thence with the northern side of North Main Street, S. 19-39 W., 54 feet 9 inches to the beginning corner.

This is the same property conveyed to Lucy Bull Williams (formerly Lucy Bull) by deed recorded in Deed Book 193 at Page 09 in the R. M. C. Office for Greenville County.

This is the same property conveyed to us by Lucy Bull Williams (formerly Lucy Bull) by deed dated October 18, 1974, to be recorded in the R. M. C. Office for Greenville County.



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